SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT 2025-26 School Year Application for Free and Reduced-Price Meals

California Department of Education, June 2015

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, o by any other means. This institution is an equal opportunity provider.

STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more space is required for additional names, attach another sheet of paper)																													
PLEASE PRINT AND									Child's Last Name							Child's ID Number					Student	Homeless, Migrant, ident? Foster Runaway,							
USE PEN. COMPLETE ONE	Child's	First Na	ame			1 1		MI	Chila	SLas	I Nai	me				mila	שו צי	Nun	iber	7 [No	CH		anaway, ead Start		School	ol Name	/Grade
APPLICATION PER HOUSEHOLD.] [ЦΙ]					
Children in foster care																						□ ldde]					
and children who meet the definition of homeless ,							\equiv [7 [all that		1					
migrant, or runaway are eligible for free meals. Read								=				+					<u> </u>] L		<u> </u>		_					
How to Apply for Free and Reduced-Price School							_																						
Meals for more information.]					
STEP 2 Do any Ho	usehol	d Membe	ers (incl	uding y	yourse	lf) cur	rently	part	icipate	in one	or n	nore	of the	follov	ving a	essis	tance	e pro	grams	: Cal	WORK	S, CalFr	esh,	or, F	DPIR1	?			
If NO > GO TO STEP 3		ŀ	If YES >	Write a	case nu	ımber l	here th	nen g	o to STE	EP 4 (<u>D</u>	o not	comp	olete S	ΓEP 3)			Case	e Num	ber:										
																			L		Write onl	y one case	numb	er in tl	nis spac	Э.			
STEP 3 Report	Incom	e for Al	LL Hou	useho	ld Me	mber	rs (R	EFE	R TO I	NSTRI	JCTI	ONS	тот	HE L	FT I	REG	ARDI	ING I	NCOI	ЛЕ) (Skip th	is step if	you	ans	wered	'Yes'	to STE	P 2)	
WOODE WOTENESS		ild Incom																			Total					w often?	. 1.		
A child's income is money	Somet	times childr	ren in the	househo	ld earn i	ncome.	Please	inclu	de the To	OTAL inc	come e	earned	d by all l	Househ	old Me	mbers	listed	in STE	P 1 her		Child i	ncome		Weekl	y Bi-Weel	dy 2x Moi	nth Month	4	
received from outside your		Adult Ho			•	•		,	•	fer to	_					_		_		1	▶) (, <u> </u>		
household that is paid directly to your child. Many		household in whole d																									e (before	deduction	ns) for each
households do not have	\		•	, ,			Gro		,	·		How of			-		Assista			J (1	How ofter		_		ensions/		nt/	Ho	w often?
any child income. Adult income: If you are	Name o	of Adult Hous	sehold Mer	mbers (Fir	st and La	st)	_	nings	rom Worl	Week	ly Bi-W	/eekly 2	2x Month	Monthly				t/Alimor	Weel	kly Bi-V	Veekly 2x	Month Monthl	у		All Other I		Wee	kly Bi-Week	ly 2x Month Monthly
paid biweekly, please							\$) (\bigcirc	\bigcirc		\$) (\bigcirc (\bigcirc		\$				<u>) ()</u>	
indicate the amount you make biweekly (not							\$ [) (\bigcap	\bigcirc	\bigcirc	\$				\mathbb{I}) ($\overline{)}$	$\overline{)}$		\$				$\overline{)}$	\bigcirc
monthly). If you are paid 2x a month, indicate the							\$	Ť) ($\overline{\gamma}$	$\overline{\bigcirc}$	$\overline{\cap}$	\$								ī	\$				5	
amount earned twice a							s =	+		╡╠		$\stackrel{\smile}{=}$	$\frac{\circ}{\circ}$	$\overline{}$	\$									\$ [+			$\neq =$	
month (not monthly). Please indicate # of							s	+		ᆜ닏		\subseteq	\bigcirc	\bigcirc									_	: L				<u> </u>	
household members from Step 1 & 3.							Ψ) (\bigcirc	\bigcirc	\bigcirc	\$					<u>) </u>	\bigcirc (\bigcirc	1	\$				<u>) (</u>	
		Total Hou (From ST						L P	ast four rimary \	digits o Nage Ea	f Soc arner	ial Se or Oth	curity r ner Adu	number ilt Hous	(SSN) sehold	of [* * * * *						Check box if no SSN —>				\rightarrow		
STEP 4 Contact	t Infor	mation	n and A	Adult	Signa	iture	-Mai	l thi	s app	licati	on t	o SI	мми	SD-F	ood	& N	utri	tion	Serv	ices	s-171	7 Fourt	h S	t., S	anta	Mon	ica, C	A 904	101
Certification: "I certify (promise) that all information on this Application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws."														verify (check)															
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Street Address			Apt#		City			_ ∟ Sta	L ate	Zip	Day	time P	hone ar	nd/or E-r	nail (op	tional)	Prir	nted N	ame of A	Adult (Completi	ng this Forr	n S	ignat	ure of A	dult Con	npleting	this Form	Today's Date
OPTIONAL Chi	dren's	Racial	and E	thnic	ldenti	ties																							
We are required to ask for inform		•			•								•	-				-						•		-	•		•
Ethnicity (check one):	Hispanic	or Latino I	∐ Not Hi	ispanic c																		American		Nativ	e Hawa	iian or o	other Pa	cific Islar	nder White
					L	ON O			ETE TH	IE INF					1151			tion #		NILY			ad a -						, .
			Total Ho	usehold I	ncome w	eekly Bi-	How o		h Monthly	1			roved a Free	uð.		Αþ	hiical									Head	l Start		rror Prone
Total Household Members Free-CalFresh/CalWorks/SNAP/TANF/EDPIR												IIOI FIONE																	
Annual Income Conversion Reduced-Price Runaway Zero Inc.																													
		We	eekly x52	l Bi-We	ekly x26	Twic	e Per	Month	x24 N	onthly o	(12		Denie	ed - In	come	to Hi	gh/A _l	pplica	tion In	ncom	plete			·				_	
Determining Official					Date			Conf	rming	Officia	<u> </u>						Dat	te				Verify	ing (Offic	ial			<u> </u>	ate