



**Health and Safety District Advisory Committee - Regular Meeting**  
**Monday, January 24, 2022**  
**7:00 PM – 9:00 PM**  
**Virtual**

Assembly Bill 361 (9/2021) added section 54953(e) to the Government Code, authorizing a local agency to use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act during a declared state of emergency under specific scenarios. The law remains in effect until January 1, 2024. Due to the state of emergency proclaimed by Governor Newsom in response to the COVID-19 pandemic and its highly contagious variants, and as authorized by per AB 361 and SMMUSD Board of Education Resolution No. 21-08, the November Health and Safety District Advisory Committee meeting will be held virtually.

Members of the public can observe the FOC meeting and give public comment virtually by submitting a Google survey sign up.

[Public Comment Sign-Up](#)

Join Zoom Meeting

<https://smmk12.zoom.us/j/84417231943?pwd=aDdsTVVQSIFiYThSYkxCczFFN29TQT09>

Meeting ID: 844 1723 1943

Passcode: 214311

One tap mobile

+16699006833,,84417231943# US (San Jose) 13462487799,,84417231943# US

+(Houston)

**Members:** Rita Kachru, MD | Rachel Bressler, RN | Pat Nolan, RN | Cecilia Soto-Loftus, MPH | Laila Taslimi | Shuli Lotan, LCSW, PPSC | Deborah Novak, MS, RDN | Debbie Bernstein

**Board Liaison:** Keith Coleman / Richard Tahvildaran-Jesswein

**Admin Co-Chair:** Tara Brown / Mark Kelly

**Student Representatives:** Linda Morazan (Malibu) / Araceli Aronin (SAMOHI)

**AGENDA**

I. Call to Order / Approval of Minutes (5 Minutes)

➤ [Minutes-11/15/21](#)

II. Public Comments (5 Minutes)

III. Report from SMFD / SMPD (10 Minutes)

- Suzanne Post / Ana Jara - SMPD

IV. Report from Board Liaisons (15 Minutes)

- Keith Coleman / Richard Tahvildaran-Jesswein

V. Report from SMMUSD Staff (45 Minutes)

- Rachel Bressler / Shuli Lotan / Tara Brown / Mark Kelly

VI. Report from Student Representatives (10 Minutes)

- Linda Morazan / Araceli Aronin

VII. New Business (15 Minutes)

- Richard Marchini, Director of Food Services: He will be attending the meeting tonight to address questions from the DAC regarding whether or not we are in line with the requirements in regards to wellness policy implementation at our school sites. (He will go first at the beginning of the meeting). For reference: [Wellness policy final draft 2016](#)
- Update on Covid-19:
  - [Superintendent's Message 1.17.22](#)
  - [Exposure Management Plan Guidance TK-12 Schools Appendix T2 as of 1/18/2022](#)
  - We have our SMMUSD Covid Dashboard that reflects all positive cases by site, updated weekly: [www.smmusd.org/Dashboard](http://www.smmusd.org/Dashboard) and the County of LA also has information you can find by school: <http://publichealth.lacounty.gov/media/Coronavirus/education/index.htm>.
- [Review of charges](#)
- Member input
- Future agenda items

#### VIII. Adjournment

*If you will require accommodation to participate in this activity, please notify us at least five days before the event. Si usted necesita que se hagan arreglos para que participe en esta reunion, por favor, comuniquese con las escuela de su hijo/a or el distrito 5 dias antes de la reunion.*