

# John Muir Elementary School

## 2021 School Accountability Report Card



### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at [www.cde.ca.gov/ta/ac/sa/](http://www.cde.ca.gov/ta/ac/sa/)

For more information about the LCFF or the LCAP, see the CDE LCFF web page at [www.cde.ca.gov/fg/aa/lc/](http://www.cde.ca.gov/fg/aa/lc/)

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at [dq.cde.ca.gov/dataquest/](http://dq.cde.ca.gov/dataquest/) that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) [www.caschooldashboard.org/](http://www.caschooldashboard.org/) reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2021-22 School Contact Information

|  |   |
|--|---|
| <b>School Name</b>                       | John Muir Elementary School   |
| <b>Street</b>                            | 2526 Sixth St.  |
| <b>City, State, Zip</b>                  | Santa Monica, CA 90405-3811   |
| <b>Phone Number</b>                      | (310) 399-7721  |
| <b>Principal</b>                         | Paula Lytz  |
| <b>Email Address</b>                     | plytz@smmusd.org  |
| <b>School Website</b>                    | <a href="https://www.smmusd.org/muir">https://www.smmusd.org/muir</a> |
| <b>County-District-School (CDS) Code</b> | 19649806022578  |

## 2021-22 District Contact Information

|                                 |   |
|---------------------------------|---|
| <b>District Name</b>            | Santa Monica-Malibu Unified School District |
| <b>Phone Number</b>             | (310) 450-8338                              |
| <b>Superintendent</b>           | Ben Drati, Ed.D.                            |
| <b>Email Address</b>            | bdrati@smmusd.org                           |
| <b>District Website Address</b> | www.smmusd.org                              |

## 2021-22 School Overview

### District Vision

As a community of learners, the Santa Monica-Malibu Unified School District works together in a nurturing environment to help students be visionary, versatile thinkers; resourceful, life-long learners; effective, multilingual communicators and global citizens. We are a rich, culturally diverse community that values the contributions of all its members and strives to promote social justice. We exist to assist all students in their pursuit of academic achievement, strength of character, and personal growth, and to support them in their exploration of the intellectual, artistic, technological, physical and social expression.

### John Muir Elementary School Mission Statement

Our mission is to ensure high levels of meaningful learning and flexible thinking for every student by nurturing creativity, collaboration, resilience, and diverse relationships.

### Principal's Message

Our mission at John Muir Elementary is to ensure high levels of meaningful learning and flexible thinking for every student by nurturing creativity, collaboration, resilience, perseverance, and diverse relationships. We are a small and diverse community with no more than two classes per grade level.

We focus on student learning—what students need to know, what they already know, how we know that they know it, and how we respond when they meet standards, exceed standards, and approach standards—and the community in which this learning occurs. We use innovative teaching methods to help each student meet our mission and reach grade-level standards such as Cognitively Guided Instruction in mathematics and Readers and Writers Workshop models in literacy. Social and emotional growth is supported by the CARES philosophy and Restorative Practices that recognize that each student must feel a sense of belonging, significance, and fun while providing structure for that connection to happen. In addition to our regular program, we offer Specialized Academic Instruction (SAI) for students with special needs, reading intervention and support, and Speech and Language Instruction. Students with emotional needs are supported by a part-time social worker/therapist provided our partnership with Family Service of Santa Monica and the City of Santa Monica. High-achieving students are served within the regular classroom with differentiated curriculum.

## 2021-22 School Overview

John Muir partners with PSArts and PS Science and offers weekly visual arts and STEM programs. All students have an opportunity to participate in music on a weekly basis, and work with technology at every grade level. John Muir Elementary also has a preschool classroom for students with special needs; before and after-school child care for grades K-3; and with the City of Santa Monica, CREST, a structured after-school program for fourth and fifth graders; as well numerous after-school enrichment classes for all grades.

At John Muir, we are extremely fortunate, through the collective efforts of our wider community, to have additional staff and enrichment opportunities for our students through funding provided by the Santa Monica Education Foundation (SMEF). Many of our instructional assistants; art teacher; primary music teacher; and PS Science are funded through the Ed Foundation. Our Parent Teacher Association (PTA) is focusing on providing the “stuff” that makes classrooms and schools run smoothly—providing supplemental supplies for classrooms, after school enrichment opportunities, and field trip admission and transportation.

The original John Muir School was built in 1923, and in December 1996 moved to its new location and building at 2526 Sixth Street in Santa Monica, and it is the neighborhood school for Ocean Park. We are named after John Muir, a well-respected environmentalist and one of the fathers of our National Park Service. We are a public elementary school serving the small student body of around 260 students that reflects the cultural diversity of the surrounding community.

The School Plan includes three goals in the areas of: academic achievement, English Language Learner progress, and school climate. Our progress indicators include, but are not limited to: a yearly increase in student use of evidence based arguments, and increase in positive attendance numbers. The School Site Council reviews progress regularly and makes recommendations.

## About this School

### 2020-21 Student Enrollment by Grade Level

| Grade Level             | Number of Students |
|-------------------------|--------------------|
| Kindergarten            | 38                 |
| Grade 1                 | 35                 |
| Grade 2                 | 48                 |
| Grade 3                 | 38                 |
| Grade 4                 | 52                 |
| Grade 5                 | 46                 |
| <b>Total Enrollment</b> | <b>257</b>         |

## 2020-21 Student Enrollment by Student Group

| Student Group                   | Percent of Total Enrollment |
|---------------------------------|-----------------------------|
| Female                          | 49                          |
| Male                            | 51                          |
| Asian                           | 3.9                         |
| Black or African American       | 18.3                        |
| Hispanic or Latino              | 36.6                        |
| Two or More Races               | 2.7                         |
| White                           | 37.7                        |
| English Learners                | 15.2                        |
| Foster Youth                    | 1.2                         |
| Homeless                        | 0.4                         |
| Socioeconomically Disadvantaged | 39.3                        |
| Students with Disabilities      | 17.9                        |

### A. Conditions of Learning

#### State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 13.9          | 82.3           | 435.1           | 86.5             | 228366.1     | 83.1          |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.0           | 0.0            | 1.6             | 0.3              | 4205.9       | 1.5           |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 2.0           | 11.8           | 33.6            | 6.7              | 11216.7      | 4.1           |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 0.0           | 0.0            | 8.8             | 1.8              | 12115.8      | 4.4           |
| <b>Unknown</b>   | 1.0           | 5.9            | 23.7            | 4.7              | 18854.3      | 6.9           |
| <b>Total Teaching Positions</b>  | 16.9          | 100.0          | 503.1           | 100.0            | 274759.1     | 100.0         |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2020-21 Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                                     | 2020-21 |
|--|---------|
| <b>Permits and Waivers</b>                                   | 0.0     |
| <b>Misassignments</b>  | 2.0     |
| <b>Vacant Positions</b>                                      | 0.0     |
| <b>Total Teachers Without Credentials and Misassignments</b> | 2.0     |

## 2020-21 Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator   | 2020-21 |
|---|---------|
| <b>Credentialed Teachers Authorized on a Permit or Waiver</b> | 0.0     |
| <b>Local Assignment Options</b>                               | 0.0     |
| <b>Total Out-of-Field Teachers</b>                            | 0.0     |

## 2020-21 Class Assignments

| Indicator  | 2020-21 |
|--|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              | 15.3    |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.0     |

## 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

All students at John Muir have access to state-approved and district-adopted textbooks and instructional materials in all core academic areas. The district follows the state guidelines and cycles for textbook adoptions with new science materials purchased in 2008-09. In the Spring of 2014, the district adopted a new Middle School Common Core Mathematics textbook as well as a new Algebra textbook. New English Language arts materials were adopted and implemented for the 2017-18 school year. All students, including English learners, have their own copy of textbooks. Textbooks and instructional materials are recommended for school board approval through a comprehensive process by a districtwide committee of teachers and administrators. Members of the public are invited to review recommended materials and make comments prior to board approval.

Year and month in which the data were collected

September 2021

| Subject  | Textbooks and Other Instructional Materials/year of Adoption    | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|--|---|-----------------------------|--|
| <b>Reading/Language Arts</b>                         | Benchmark Advance Reading, adopted 6/2017                       | Yes                         | 0  |
| <b>Mathematics</b>                                   | My Math, McGraw Hill, 2013, adopted 3/5/2015                    | Yes                         | 0  |
| <b>Science</b>                                       | Science, Harcourt 2007, adopted 4/19/2007                       | Yes                         | 0  |
| <b>History-Social Science</b>                        | Reflections, California Series; Harcourt 2006, adopted 6/1/2006 | Yes                         | 0  |
| <b>Foreign Language</b>                              |   |                             |  |
| <b>Health</b>  |   |                             |  |
| <b>Visual and Performing Arts</b>                    |   |                             |  |
| <b>Science Laboratory Equipment</b><br>(grades 9-12) |   |                             |  |

## School Facility Conditions and Planned Improvements

Our school site was newly built and completed in 1997. The classroom space and playground space are more than adequate for high-caliber teaching and instruction. All teachers have a shared office space with a direct phone line and voice mail access. All staff members have either a desktop or laptop computer with Internet capability and email access. All classrooms have technology access. There is computer access available in or adjacent to each classroom and a mobile computer lab. The library/media center is maintained by the dedicated efforts of children's book illustrator and elementary library coordinator. Our School Site Council receives reports from the joint Muir/SMASH Safety Committee that includes staff members and parents to ensure that our school facilities are safe for all students and staff. The facility is well-maintained and is in well-functioning condition. We are proud that our school district takes great efforts to ensure that our school is clean, safe, and functional. The facility is adequately maintained by our site's full-time day custodian, one and a half night custodians, and by our district maintenance and operations department. The principal and staff work closely with the site custodians and district maintenance and operations department to ensure that the school building and grounds are clean and free of litter and graffiti. There are no emergency needs as defined by the Office of Public School Construction.

In January 2011, a new pedestrian gate was installed. In fall of 2011, a remote access keypad was installed at the new pedestrian entry gate. This allows school staff to control access to the campus from the main office. The system includes two-way voice communication and a video camera that enables staff to recognize visitors at the gate.

In 2018 the district addressed major roof leaks throughout the school by resurfacing all deck and a major roof renovation. With the infusion of operational dollars the district will continue to address deferred maintenance issues.

Perimeter security cameras have been installed and are operational.

**Year and month of the most recent FIT report**

10/29/2021

| System Inspected  | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned  |
|---|-----------|-----------|-----------|--|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                | X         |           |           |  |
| <b>Interior:</b><br>Interior Surfaces                               | X         |           |           | 1: 4. HOLE IN CEILING TILE<br>105 NURSE: 4. CEILING TILE IS STAINED<br>107 CONFERENCE: 4. CEILING TILE IS STAINED 4. WALLS SHOW DAMAGE<br>2: 4. REPLACE WEATHER STRIPPING AT ENTRY DOOR<br>560: 4. CEILING TILES ARE STAINED 11.<br>HAZARDOUS CHEMICALS IN REACH OF CHILDREN<br>A: 4. CEILING TILES STAINED<br>RESTROOM: 4. ADJUST/REPLACE DOOR CLOSER |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation | X         |           |           | 520 B BOYS: 5. FLOORING IS EXCESSIVELY DIRTY<br>8. TOILET IS LEAKING   |
| <b>Electrical</b>   | X         |           |           | 600A: 7. HAND DRYER NOT WORKING<br>665: 7. LIGHT BULBS ARE OUT   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains          | X         |           |           | 502: 9. BOTTLE FILLER IS INOPERABLE<br>520 B BOYS: 5. FLOORING IS EXCESSIVELY DIRTY<br>8. TOILET IS LEAKING  |

## School Facility Conditions and Planned Improvements

|  |   |  |  |
|--|---|--|--|
|  |   |  | 555: 9. FAUCET HAS TOO MUCH WATER PRESSURE   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                         | X |  | 505:00:00<br>106 ELECTRICAL: 7. FIRE EXTINGUISHER IS NOT MOUNTED<br>560: 4. CEILING TILES ARE STAINED 11. HAZARDOUS CHEMICALS IN REACH OF CHILDREN<br>612: 10. FIRE EXTINGUISHER MISSING<br>655: 10. FIRE EXTINGUISHER MISSING |
| <b>Structural:</b><br>Structural Damage, Roofs                             | X |  | 500: 13. LEAK AT DECK DRAIN  |
| <b>External:</b><br>Playground/School Grounds, Windows/ Doors/Gates/Fences | X |  | 602: 15. DOOR DRAGS ON CARPET  |

## Overall Facility Rate

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
|           | X    |      |      |



## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School 2019-20 | School 2020-21 | District 2019-20 | District 2020-21 | State 2019-20 | State 2020-21 |
|--|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | N/A            | N/A            | N/A              | N/A              | N/A           | N/A           |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | N/A            | N/A            | N/A              | N/A              | N/A           | N/A           |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|---|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                                  | 131                     | 10                   | 7.63                  | 92.37                     | --                             |
| Female  | 65                      | 3                    | 4.62                  | 95.38                     | --                             |
| Male  | 66                      | 7                    | 10.61                 | 89.39                     | --                             |
| American Indian or Alaska Native              | 0                       | 0                    | 0                     | 0                         | 0                              |
| Asian   | --                      | --                   | --                    | --                        | --                             |
| Black or African American                     | 26                      | 0                    | 0                     | 100                       | --                             |
| Filipino                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Hispanic or Latino                            | 53                      | 4                    | 7.55                  | 92.45                     | --                             |
| Native Hawaiian or Pacific Islander           | 0                       | 0                    | 0                     | 0                         | 0                              |
| Two or More Races                             | --                      | --                   | --                    | --                        | --                             |
| White   | 45                      | 5                    | 11.11                 | 88.89                     | --                             |
| English Learners                              | 23                      | 3                    | 13.04                 | 86.96                     | --                             |
| Foster Youth                                  | --                      | --                   | --                    | --                        | --                             |
| Homeless                                      | --                      | --                   | --                    | --                        | --                             |
| Military                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Socioeconomically Disadvantaged               | 60                      | 2                    | 3.33                  | 96.67                     | --                             |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0                     | 0                         | 0                              |
| Students with Disabilities                    | 31                      | 10                   | 32.26                 | 67.74                     | --                             |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|---|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                                  | 131                     | 10                   | 7.63                  | 92.37                     | --                             |
| Female  | 65                      | 3                    | 4.62                  | 95.38                     | --                             |
| Male  | 66                      | 7                    | 10.61                 | 89.39                     | --                             |
| American Indian or Alaska Native              | 0                       | 0                    | 0                     | 0                         | 0                              |
| Asian   | --                      | --                   | --                    | --                        | --                             |
| Black or African American                     | 26                      | 0                    | 0.00                  | 100.00                    | --                             |
| Filipino                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Hispanic or Latino                            | 53                      | 4                    | 7.55                  | 92.45                     | --                             |
| Native Hawaiian or Pacific Islander           | 0                       | 0                    | 0                     | 0                         | 0                              |
| Two or More Races                             | --                      | --                   | --                    | --                        | --                             |
| White   | 45                      | 5                    | 11.11                 | 88.89                     | --                             |
| English Learners                              | 23                      | 3                    | 13.04                 | 86.96                     | --                             |
| Foster Youth                                  | --                      | --                   | --                    | --                        | --                             |
| Homeless                                      | --                      | --                   | --                    | --                        | --                             |
| Military                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Socioeconomically Disadvantaged               | 60                      | 2                    | 3.33                  | 96.67                     | --                             |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0                     | 0                         | 0                              |
| Students with Disabilities                    | 31                      | 10                   | 32.26                 | 67.74                     | --                             |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| FastBridge Student Groups | FastBridge Total Enrollment | FastBridge Number Tested | FastBridge Percent Tested | FastBridge Percent Not Tested | FastBridge Percent At or Above Grade Level |
|---------------------------|-----------------------------|--------------------------|---------------------------|-------------------------------|--|
| All Students              | 135                         | 121                      | 90%                       | 10%                           | 54%  |
| Female                    | 67                          | 61                       | 91%                       | 9%                            | 61%  |
| Male                      | 68                          | 60                       | 88%                       | 12%                           | 47%  |
| Asian                     | <11                         | <11                      | 100%                      | 0%                            | 50%  |
| Black or African American | 28                          | 23                       | 82%                       | 18%                           | 46%  |

|  |     |     |      |     |     |
|--|-----|-----|------|-----|-----|
| <b>Hispanic or Latino</b>              | 53  | 49  | 92%  | 8%  | 51% |
| <b>Two or More Races</b>               | <11 | <11 | 100% | 0%  | 25% |
| <b>White</b>                           | 48  | 43  | 90%  | 10% | 65% |
| <b>English Learners</b>                | 24  | 21  | 88%  | 13% | 42% |
| <b>Socioeconomically Disadvantaged</b> | 83  | 76  | 92%  | 8%  | 53% |
| <b>Students with Disabilities</b>      | 34  | 27  | 79%  | 21% | 15% |

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| <b>FastBridge Student Groups</b>                     | <b>FastBridge Total Enrollment</b> | <b>FastBridge Number Tested</b> | <b>FastBridge Percent Tested</b> | <b>FastBridge Percent Not Tested</b> | <b>FastBridge Percent At or Above Grade Level</b> |
|--|------------------------------------|---------------------------------|----------------------------------|--------------------------------------|---|
| <b>All Students</b>                                  | 135                                | 121                             | 90%                              | 10%                                  | 41%   |
| <b>Female</b>  | 67                                 | 61                              | 91%                              | 9%                                   | 42%   |
| <b>Male</b>  | 68                                 | 60                              | 12%                              | 40%                                  | 27  |
| <b>Asian</b>   | <11                                | <11                             | 100%                             | 0%                                   | 50%   |
| <b>Black or African American</b>                     | 28                                 | 23                              | 82%                              | 18%                                  | 36%   |
| <b>Hispanic or Latino</b>                            | 53                                 | 49                              | 92%                              | 8%                                   | 32%   |
| <b>Two or More Races</b>                             | 21%                                | 21%                             | <11                              | <11                                  | 79%   |
| <b>White</b>   | 50%                                | 0%                              | 43                               | 48                                   | 100%  |
| <b>English Learners</b>                              | 24                                 | 21                              | 88%                              | 13%                                  | 25%   |
| <b>Socioeconomically Disadvantaged</b>               |                                    |                                 | 79                               | 83                                   |   |
| <b>Students Receiving Migrant Education Services</b> | 88%                                |                                 |                                  |                                      |   |
| <b>Students with Disabilities</b>                    | 35%                                | 5%                              | 27                               | 34                                   | 95%   |

\*At or above the grade-level standard in the context of the local assessment administered.

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| <b>Subject</b>                                  | <b>School 2019-20</b> | <b>School 2020-21</b> | <b>District 2019-20</b> | <b>District 2020-21</b> | <b>State 2019-20</b> | <b>State 2020-21</b> |
|---|-----------------------|-----------------------|-------------------------|-------------------------|----------------------|----------------------|
| <b>Science</b><br>(grades 5, 8 and high school) | N/A                   | NT                    | N/A                     | 54.70                   | N/A                  | 28.72                |

## 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|--------------------|-------------------------|
| All Students                                  | 43               | NT            | NT             | NT                 | NT                      |
| Female  | 21               | NT            | NT             | NT                 | NT                      |
| Male  | 22               | NT            | NT             | NT                 | NT                      |
| American Indian or Alaska Native              | 0                | 0             | 0              | 0                  | 0                       |
| Asian   | --               | NT            | NT             | NT                 | NT                      |
| Black or African American                     | 11               | NT            | NT             | NT                 | NT                      |
| Filipino                                      | 0                | 0             | 0              | 0                  | 0                       |
| Hispanic or Latino                            | 17               | NT            | NT             | NT                 | NT                      |
| Native Hawaiian or Pacific Islander           | 0                | 0             | 0              | 0                  | 0                       |
| Two or More Races                             | --               | NT            | NT             | NT                 | NT                      |
| White   | 11               | NT            | NT             | NT                 | NT                      |
| English Learners                              | --               | NT            | NT             | NT                 | NT                      |
| Foster Youth                                  | 0                | 0             | 0              | 0                  | 0                       |
| Homeless                                      | --               | NT            | NT             | NT                 | NT                      |
| Military                                      | 0                | 0             | 0              | 0                  | 0                       |
| Socioeconomically Disadvantaged               | 24               | NT            | NT             | NT                 | NT                      |
| Students Receiving Migrant Education Services | 0                | 0             | 0              | 0                  | 0                       |
| Students with Disabilities                    | --               | NT            | NT             | NT                 | NT                      |

### B. Pupil Outcomes

#### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards | Percentage of Students Meeting Five of Six Fitness Standards | Percentage of Students Meeting Six of Six Fitness Standards |
|-------------|--|--|---|
| Grade 5     | N/A  | N/A  | N/A   |
| Grade 7     | N/A  | N/A  | N/A   |
| Grade 9     | N/A  | N/A  | N/A   |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

John Muir Elementary families are an energetic group who look for ways to make our school a more equitable and enriched experience for each of our students. The most visible organizations include our SSC (School Site Council), PTA (Parent Teacher Association), and our ELAC (English Learners Advisory Council). Equally important, and assuredly less visible, are all of the supportive parents who are ready to volunteer in the classrooms and around the school, chaperone field trips, share their expertise or their language and culture with our students, find outside sources to further academic enrichment and support, or simply create a consistent expectation and space where students can do homework and daily reading.

The John Muir PTA and parent groups actively support our school by planning community-wide celebrations, organizing fund (and fun) raising activities, and providing hours of volunteer support in our classrooms. Meetings are generally held the first Wednesday of the month at 3:30 p.m. The English Learners Advisory Council meets at least quarterly on Wednesday afternoons at 5:30 p.m. Everyone is welcome, and interpretation is provided. Check local calendar for specifics. Parent and community volunteers will be welcome and encouraged in our classrooms once health and safety protocols allow. Once trained and cleared by the school office, teachers coordinate classroom volunteers and field trip chaperones.

## 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 258                   | 254                                     | 34                        | 13.4                     |
| Female  | 127                   | 125                                     | 14                        | 11.2                     |
| Male  | 131                   | 129                                     | 20                        | 15.5                     |
| American Indian or Alaska Native              | 0                     | 0                                       | 0                         | 0.0                      |
| Asian   | 10                    | 10                                      | 1                         | 10.0                     |
| Black or African American                     | 46                    | 46                                      | 8                         | 17.4                     |
| Filipino                                      | 0                     | 0                                       | 0                         | 0.0                      |
| Hispanic or Latino                            | 93                    | 93                                      | 18                        | 19.4                     |
| Native Hawaiian or Pacific Islander           | 0                     | 0                                       | 0                         | 0.0                      |
| Two or More Races                             | 7                     | 7                                       | 0                         | 0.0                      |
| White   | 100                   | 96                                      | 7                         | 7.3                      |
| English Learners                              | 43                    | 43                                      | 7                         | 16.3                     |
| Foster Youth                                  | 3                     | 3                                       | 0                         | 0.0                      |
| Homeless                                      | 2                     | 2                                       | 2                         | 100.0                    |
| Socioeconomically Disadvantaged               | 104                   | 104                                     | 19                        | 18.3                     |
| Students Receiving Migrant Education Services | 0                     | 0                                       | 0                         | 0.0                      |
| Students with Disabilities                    | 53                    | 53                                      | 16                        | 30.2                     |

### C. Engagement

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety



## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject            | School 2018-19 | School 2020-21 | District 2018-19 | District 2020-21 | State 2018-19 | State 2020-21 |
|--------------------|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Suspensions</b> | 0.33           | 0.00           | 1.98             | 0.20             | 3.47          | 0.20          |
| <b>Expulsions</b>  | 0.00           | 0.00           | 0.00             | 0.00             | 0.08          | 0.00          |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject            | School 2019-20 | District 2019-20 | State 2019-20 |
|--------------------|----------------|------------------|---------------|
| <b>Suspensions</b> | 0.00           | 1.55             | 2.45          |
| <b>Expulsions</b>  | 0.00           | 0.00             | 0.05          |

## 2020-21 Suspensions and Expulsions by Student Group

| Student Group  | Suspensions Rate | Expulsions Rate |
|--|------------------|-----------------|
| <b>All Students</b>                                  | 0.00             | 0.00            |
| <b>Female</b>  | 0.00             | 0.00            |
| <b>Male</b>  | 0.00             | 0.00            |
| <b>American Indian or Alaska Native</b>              | 0.00             | 0.00            |
| <b>Asian</b>   | 0.00             | 0.00            |
| <b>Black or African American</b>                     | 0.00             | 0.00            |
| <b>Filipino</b>                                      | 0.00             | 0.00            |
| <b>Hispanic or Latino</b>                            | 0.00             | 0.00            |
| <b>Native Hawaiian or Pacific Islander</b>           | 0.00             | 0.00            |
| <b>Two or More Races</b>                             | 0.00             | 0.00            |
| <b>White</b>   | 0.00             | 0.00            |
| <b>English Learners</b>                              | 0.00             | 0.00            |
| <b>Foster Youth</b>                                  | 0.00             | 0.00            |
| <b>Homeless</b>                                      | 0.00             | 0.00            |
| <b>Socioeconomically Disadvantaged</b>               | 0.00             | 0.00            |
| <b>Students Receiving Migrant Education Services</b> | 0.00             | 0.00            |
| <b>Students with Disabilities</b>                    | 0.00             | 0.00            |

## 2021-22 School Safety Plan

John Muir Elementary's faculty and staff are committed to providing all students with a safe learning environment. Teachers and students regularly participate in Restorative Justice, Social Justice, and Olweus Bullying Prevention Program training, and deliver lessons designed to help students better manage their own behavior, mediate conflicts, and develop social problem-solving skills. Teachers incorporate the principles across the curriculum. The common vocabulary of respect, patience, and good choices provides for a cohesive system of social development. These approaches provide students with the ability to reflect on their decision-making, creating a sense of self-advocacy and resiliency.

In compliance with California Education Code, the John Muir staff and parents annually review and assess safety at our school through the update and revision of our school safety plan. John Muir Elementary School was determined to be a safe school. Our safety plan encompasses all mandated sections including:

- Child-abuse reporting procedures
- Disaster procedures and regular drills for earthquake, fire, bomb threat, civil disobedience, and intruders on campus
- Policies related to suspension or expulsion
- Schoolwide standards for dress
- Procedures for student arrival at and dismissal from school
- A safe and orderly environment that is conducive to learning
- Schoolwide discipline plan
- Procedures for reporting hate crimes
- Sexual harassment policy
- Procedures for notifying teachers of dangerous students.

School grounds are open at 8:15 a.m. each morning. Supervision is provided for all students on the blacktop starting at that time. Breakfast is available for grab and go the previous afternoon. Playground supervision is present during all recess periods. During the school day there is limited access to the school campus. Only one entrance is available during school hours and is monitored by the office staff through an electronic entrance and video system, as well as a gate attendant. Visitors are required to sign in at the office and receive a visitor's badge. Adequate space exists for all school operations, activities and programs. Classroom space is allocated per the needs of each classroom teacher or support provider.

John Muir's Emergency Safety Plan is updated each year at the end of January and revisions for 2021-2022 are currently underway.

### D. Other SARC Information

### Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 22                 |                                      | 2                                     |                                     |
| 1           | 20                 | 1                                    | 1                                     |                                     |
| 2           | 22                 |                                      | 2                                     |                                     |
| 3           | 23                 |                                      | 2                                     |                                     |
| 4           | 21                 | 1                                    | 1                                     |                                     |
| 5           | 24                 |                                      | 2                                     |                                     |
| 6           |                    |                                      |                                       |                                     |
| Other       | 8                  | 2                                    |                                       |                                     |

## 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 18                 | 2                                    |                                       |                                     |
| 1           | 22                 |                                      | 2                                     |                                     |
| 2           | 20                 | 2                                    |                                       |                                     |
| 3           | 22                 |                                      | 2                                     |                                     |
| 4           | 23                 |                                      | 2                                     |                                     |
| 5           | 23                 |                                      | 2                                     |                                     |
| 6           |                    |                                      |                                       |                                     |
| Other       | 10                 | 2                                    |                                       |                                     |

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 18                 | 2                                    |                                       |                                     |
| 1           | 16                 | 2                                    |                                       |                                     |
| 2           | 23                 |                                      | 2                                     |                                     |
| 3           | 17                 | 2                                    |                                       |                                     |
| 4           | 20                 | 2                                    |                                       |                                     |
| 5           | 21                 |                                      | 2                                     |                                     |
| 6           |                    |                                      |                                       |                                     |
| Other       | 11                 | 2                                    |                                       |                                     |

## 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor |       |

## 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 0                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 1                                |
| Resource Specialist (non-teaching)                            | 0                                |

## 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|---|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| School Site                                   | 7295                         | 848                                 | 6447                                  | 70590                  |
| District                                      | N/A                          | N/A                                 | \$8,432                               | \$86,443               |
| Percent Difference - School Site and District | N/A                          | N/A                                 | -26.7                                 | -20.2                  |
| State   |                              |                                     | \$8,444                               | \$81,044               |
| Percent Difference - School Site and State    | N/A                          | N/A                                 | -26.8                                 | -13.8                  |

## 2020-21 Types of Services Funded

A combination of state and federal funding is used to cover all aspects of our instructional program.

Title I funds are used to (at least partially):

- hire and train instructional assistants
- provide reading/math intervention to students during and after the school day
- provide science enrichment via PS Science in each K-5 classroom
- enable computer application access for academic reinforcement
- support students in danger of becoming Long Term English Learners (LTELs)

SMMUSD uses Title II funds to support a Math and Secondary Support Coordinator to:

- work with teachers/administrators to support student learning around math content and practices for all students
- facilitate and review the guaranteed and viable curriculum that includes use of common formative assessments to gauge student achievement
- support ongoing intervention/enrichment opportunities to address student growth and needs

Title III funds are utilized to expand educational opportunities that increase language and academic proficiency of our English learners, and to expand parent engagement opportunities.

## 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/csl/>.

| Category   | District Amount | State Average for Districts in Same Category |
|--|-----------------|--|
| <b>Beginning Teacher Salary</b>                      | \$50,980        | \$51,029                                     |
| <b>Mid-Range Teacher Salary</b>                      | \$76,119        | \$78,583                                     |
| <b>Highest Teacher Salary</b>                        | \$102,483       | \$99,506                                     |
| <b>Average Principal Salary (Elementary)</b>         | \$124,753       | \$124,576                                    |
| <b>Average Principal Salary (Middle)</b>             | \$130,846       | \$131,395                                    |
| <b>Average Principal Salary (High)</b>               | \$153,122       | \$144,697                                    |
| <b>Superintendent Salary</b>                         | \$240,000       | \$240,194                                    |
| <b>Percent of Budget for Teacher Salaries</b>        | 33%             | 34%  |
| <b>Percent of Budget for Administrative Salaries</b> | 5%              | 6%   |

## Professional Development

All teachers and staff in SMMUSD participate in ongoing professional development through banked time, a total of 90 minutes of meeting and professional development time each week at each site. Areas of districtwide focus for teacher and administrator professional development include implementation of curriculum guides and other areas that are determined by a review of summative and formative data from all school sites and the collection of input from teachers and administrators. Among the primary focus areas for professional development in SMMUSD are the following:

- Developing Professional Learning Communities
- California Standards for ELA and Math and Next Generation Science Standards—standards-based curriculum and instructional delivery
- Math coaching—expanding our understanding of the standards for mathematical practice
- Using data to improve classroom instruction
- Supporting students with special needs
- Differentiated instruction for all students, including English Learners
- Site Focus-student use of evidence-based arguments to support their claims, orally and in writing, in all subject areas

A variety of methodologies are used to provide professional development, including coaching and mentoring and working in Professional Learning Communities. SMMUSD provides coaching through several programs such as BTSA, National Boards, literacy and math coaching, and Site Leadership Teams. Additionally, professional development occurs through workshop series during banked time and/or after-school opportunities.

Each August, all teachers new to Santa Monica-Malibu are invited to participate in New Teacher Academy, a professional development and orientation to districtwide curriculum and instructional initiatives. All eligible new teachers are encouraged to participate in BTSA. Teachers interested in applying for National Board Certification may participate in the process and can elect to be supported by teachers who have already achieved National Board Certification.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject  | 2019-20 | 2020-21 | 2021-22 |
|--|---------|---------|---------|
| <b>Number of school days dedicated to Staff Development and Continuous Improvement</b> | 5       | 5       | 5       |

# Santa Monica-Malibu Unified School District

## 2020-21 Local Accountability Report Card (LARC) Addendum

### Local Accountability Report Card (LARC) Addendum

#### 2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

### 2021-22 District Contact Information

|                                 |   |
|---------------------------------|---|
| <b>District Name</b>            | Santa Monica-Malibu Unified School District |
| <b>Phone Number</b>             | (310) 450-8338                              |
| <b>Superintendent</b>           | Ben Drati, Ed.D.                            |
| <b>Email Address</b>            | bdrati@smmusd.org                           |
| <b>District Website Address</b> | www.smmusd.org                              |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 5229                    | 139                  | 2.66                  | 97.34                     | 65.22                          |
| <b>Female</b>  | 2569                    | 62                   | 2.41                  | 97.59                     | 77.42                          |
| <b>Male</b>  | 2660                    | 77                   | 2.89                  | 97.11                     | 55.26                          |
| <b>American Indian or Alaska Native</b>              | --                      | --                   | --                    | --                        | --                             |
| <b>Asian</b>   | 300                     | 4                    | 1.33                  | 98.67                     | --                             |
| <b>Black or African American</b>                     | 332                     | 7                    | 2.11                  | 97.89                     | --                             |
| <b>Filipino</b>                                      | 33                      | 0                    | 0.00                  | 100.00                    | --                             |
| <b>Hispanic or Latino</b>                            | 1586                    | 25                   | 1.58                  | 98.42                     | 52.00                          |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | --                   | --                    | --                        | --                             |
| <b>Two or More Races</b>                             | 445                     | 11                   | 2.47                  | 97.53                     | 45.45                          |
| <b>White</b>   | 2515                    | 92                   | 3.66                  | 96.34                     | 74.73                          |
| <b>English Learners</b>                              | 403                     | 13                   | 3.23                  | 96.77                     | 23.08                          |
| <b>Foster Youth</b>                                  | 12                      | 0                    | 0.00                  | 100.00                    | --                             |
| <b>Homeless</b>                                      | 52                      | 0                    | 0.00                  | 100.00                    | --                             |
| <b>Military</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Socioeconomically Disadvantaged</b>               | 1317                    | 29                   | 2.20                  | 97.80                     | 46.43                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 764                     | 35                   | 4.58                  | 95.42                     | 22.86                          |



## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|---|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                                  | 5229                    | 134                  | 2.56                  | 97.44                     | 44.03                          |
| Female  | 2569                    | 61                   | 2.37                  | 97.63                     | 49.18                          |
| Male  | 2660                    | 73                   | 2.74                  | 97.26                     | 39.73                          |
| American Indian or Alaska Native              | --                      | --                   | --                    | --                        | --                             |
| Asian   | 300                     | 4                    | 1.33                  | 98.67                     | --                             |
| Black or African American                     | 332                     | 7                    | 2.11                  | 97.89                     | --                             |
| Filipino                                      | 33                      | 0                    | 0.00                  | 100.00                    | --                             |
| Hispanic or Latino                            | 1586                    | 26                   | 1.64                  | 98.36                     | 23.08                          |
| Native Hawaiian or Pacific Islander           | --                      | --                   | --                    | --                        | --                             |
| Two or More Races                             | 445                     | 11                   | 2.47                  | 97.53                     | 27.27                          |
| White   | 2515                    | 86                   | 3.42                  |                           | 55.81                          |
| English Learners                              | 403                     | 13                   | 3.23                  | 96.77                     | 15.38                          |
| Foster Youth                                  | 12                      | 0                    | 0.00                  | 100.00                    | --                             |
| Homeless                                      | 52                      | 0                    | 0.00                  | 100.00                    | --                             |
| Military                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Socioeconomically Disadvantaged               | 1317                    | 27                   | 2.05                  | 97.95                     | 33.33                          |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0                     | 0                         | 0                              |
| Students with Disabilities                    | 764                     | 35                   | 4.58                  | 95.42                     | 8.57                           |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| FastBridge and Star Renaissance Student Groups | FastBridge and Star Renaissance Total Enrollment | FastBridge and Star Renaissance Number Tested | FastBridge and Star Renaissance Percent Tested | FastBridge and Star Renaissance Percent Not Tested | FastBridge and Star Renaissance Percent At or Above Grade Level |
|--|--|---|--|--|---|
| All Students                                   | 5503   | 4812  | 87%  | 13%  | 65%   |
| Female   | 2685   | 2384  | 89%  | 11%  | 68%   |
| Male   | 2810   | 2421  | 86%  | 14%  | 63%   |

|  |      |      |     |      |     |
|--|------|------|-----|------|-----|
| <b>American Indian or Alaska Native</b>    | 9    | 5    | 56% | 44%  | 44% |
| <b>Asian</b>                               | 313  | 281  | 90% | 10%  | 75% |
| <b>Black or African American</b>           | 350  | 283  | 81% | 19%  | 43% |
| <b>Filipino</b>                            | 29   | 26   | 90% | 10%  | 72% |
| <b>Hispanic or Latino</b>                  | 1672 | 1482 | 89% | 11%  | 51% |
| <b>Native Hawaiian or Pacific Islander</b> | <11  | <11  | 86% | 14%  | 43% |
| <b>Two or More Races</b>                   | 438  | 390  | 89% | 11%  | 78% |
| <b>White</b>                               | 2664 | 2318 | 87% | 13%  | 74% |
| <b>English Learners</b>                    | 364  | 311  | 85% | 15%  | 26% |
| <b>Foster Youth</b>                        | <11  | <11  | 83% | 17%  | 83% |
| <b>Homeless</b>                            | <11  |      | 0%  | 100% | 0%  |
| <b>Socioeconomically Disadvantaged</b>     | 2001 | 1711 | 86% | 14%  | 48% |
| <b>Students with Disabilities</b>          | 793  | 618  | 78% | 22%  | 32% |

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| <b>FastBridge and Star Renaissance Student Groups</b> | <b>FastBridge and Star Renaissance Total Enrollment</b> | <b>FastBridge and Star Renaissance Number Tested</b> | <b>FastBridge and Star Renaissance Percent Tested</b> | <b>FastBridge and Star Renaissance Percent Not Tested</b> | <b>FastBridge and Star Renaissance Percent At or Above Grade Level</b> |
|---|---|--|---|---|--|
| <b>All Students</b>                                   | 5503  | 4529   | 82%   | 18%   | 51%  |
| <b>Female</b>   | 2685  | 2232   | 83%   | 17%   | 51%  |
| <b>Male</b>   | 2810  | 2289   | 19%   | 52%   | 1449   |
| <b>American Indian or Alaska Native</b>               | <11   | <11  | 67%   | 33%   | 33%  |
| <b>Asian</b>  | 313   | 259  | 83%   | 17%   | 69%  |
| <b>Black or African American</b>                      | 350   | 278  | 79%   | 21%   | 36%  |
| <b>Filipino</b>                                       | 29  | 29   | 100%  | 0%  | 59%  |
| <b>Hispanic or Latino</b>                             | 1672  | 1409   | 84%   | 16%   | 39%  |
| <b>Native Hawaiian or Pacific Islander</b>            |   |  | <11   | <11   |  |
| <b>Two or More Races</b>                              | 25%   | 31%  | 364   | 438   | 69%  |
| <b>White</b>  | 61%   | 17%  | 2160  | 2664  | 83%  |
| <b>English Learners</b>                               | 364   | 295  | 81%   | 19%   | 26%  |
| <b>Foster Youth</b>                                   | <11   | <11  | 83%   | 17%   | 33%  |
| <b>Homeless</b>                                       | <11   | <11  | 60%   | 40%   | 0%   |
| <b>Socioeconomically Disadvantaged</b>                | 0%  | 29%  | 1718  | 2001  | 71%  |

|  |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|
| <b>Students Receiving Migrant Education Services</b> | 81% |     |     |     |     |
| <b>Students with Disabilities</b>                    | 36% | 14% | 548 | 793 | 86% |

\*At or above the grade-level standard in the context of the local assessment administered.